# Monthly Checklist

1975 JANUARY

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# STATE PUBLICATIONS

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# Introduction

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

#### ALABAMA

- AGRICULTURAL EXPERIMENT STATION, Auburn. Bulletin. Auburn.
  - -1 -459. Lime requirements of Alabama fish ponds [by Claude E. Boyd] 1974. 19 p. illus.
- AGRICULTURAL EXPERIMENT STATION, Auburn.

  Dept. of Agricultural Economics and Rural Sociology.

  Rural sociology series. Auburn.
  - 1. Reflections on the development of cooperative rural sociology research in the South. [Sponsored by] the Southern Rural Sociology Research Committee, Farm Foundation. Editors: John E. Dunkelberger [and] Janice B. Vanlandingham. 1974.

    iii, 64 p. 74-623985
- AUBURN UNIVERSITY. Agribusiness growth in the Tennessee Valley counties of Alabama [by Carl F. Madewell, Maurice J. Danner and A. R. Cavender. Auburn, 1974] 17 p. (National Fertilizer Development Center. Bulletin Y-72)

  Issued in cooperation with Tennessee Valley Authority. 74-623965
- AUBURN UNIVERSITY. Telephone directory, faculty, staff and students. 1974/75. [Auburn] 133, 8 p. illus. 63-63932
- BUREAU OF VITAL STATISTICS. Report ... for 1947-1971. [Montgomery, n. d.] v, 121 p. illus. Cover title: A quarter century of vital events.
- DEPT, OF AGRICULTURE AND INDUSTRIES, Report, 90th; 1972/73. [Montgomery] 91 p. illus. annual. Report year ends Sept. 30. 8-20448
- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Boys Industrial School, Birmingham, Alabama. 1972/73. Montgomery. C, 22 p. annual.

  Report year ends Sept. 30.
- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Court of Criminal Appeals. 1971/73. Montgomery. B, 5 p.
  Report period ends Sept. 30.
- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Department of Agriculture and Industries. 1971/73. Montgomery. C, 31 p. Report period ends Sept. 30.
- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Lawson State Junior College, Birmingham, Alabama. 1972/73. Montgomery. E, 21 p. annual.

  Report year ends Sept. 30.

- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Northwest Alabama State Junior College, Phil Campbell, Alabama. 1971/73. Montgomery. C, 30 p.

  Report period ends Sept. 30.
- 12 DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Office of State Auditor.
  1971/73. Montgomery. B, 5 p.
  Report period ends Sept. 30.
- 13 DEPT, OF EXAMINERS OF PUBLIC ACCOUNTS, Report of examination of Southern Union State Junior College, Wadley, Alabama. 1972/73. Montgomery. C, 29 p. annual.
  Report year ends Sept. 30.
- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Wenonah State Junior College, Birmingham, Alabama. 1972/73. Montgomery. D, 15 p. annual. Report year ends Sept. 30.
- DEVELOPMENT OFFICE. A selected bibliography of Alabama county and regional planning and development documents [by Mark P. Worsham] Rev. Montgomery, 1974. xiii, 254 p. illus. 74-623967
- GEOLOGICAL SURVEY. Circular. University.
  - 16 -88. Gravity survey of Limestone County, Alabama, by T. H. Clements, Jr., and Robert E. Kidd. 1973. 91 p. illus. 74-623943
  - 92. History of water supply of the Mobile area, Alabama, by Joseph F. Riccio and Conrad A. Gazzier. 1973. 33 p. illus. 74-623942
- LAW INSTITUTE. Report. 1971-73. [Montgomery] iii, 45 p.
- office of State Planning. Coordinated code administration: a continuing housing program [by]
  RMBR, the Planning Toesign Group. [Sponsored by
  U. S. Dept. of Housing and Urban Development.
  Montgomery, 1974] 931. illus.

Available from Southeast Alabama Regional Planning and Development Commission, P. O. Box 1406, Dothan, Ala. 36301 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

ALA-SEA-XX07-1042-01.

- 20 -

OFFICE OF STATE PLANNING. Planning Reference Service. Neighborhood housing feasibility study, Sheffield, Alabama (southeast) [by] the Muscle Shoals Council of Local Governments. [Montgomery] 1974. iv, 78, 8 p. illus.

Available from Planning Reference Service, Office of State Planning, Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Port Royal Road,

Springfield, Va. 22151. ALA-MSC-L1565-1042-01.

PUBLIC SERVICE COMMISSION. Report. 1972/73. Montgomery. 31 p. annual. Report year ends Sept. 30. 9-14668

UNIVERSITY OF ALABAMA, University. A process model showing how a Federal government agency, such as the Tennessee Valley Authority, can utilize its resources to cooperate with other agencies in the development of environmental education programs for the Tennessee Valley region, by Jonathan M. Wert. University, 1974. vii, 131 p. illus. 74-623963 Thesis.

#### ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular interlibrary loan channels have been tried.

COMMERCIAL FISHERIES ENTRY COMMISSION. Costs and earnings of Alaskan fishing vessels; an economic survey, by James Owers. [Juneau] 1974. 40 p. 74-623973

COMMERCIAL FISHERIES ENTRY COMMISSION, Proposed regulations, limited entry; report to the fishermen of Alaska. [Juneau] 1974. 26 p. illus.

25 - DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Profiles of alternative municipalities for the Eagle River - Chugiak area [by Coopers & Lybrand] Prepared for Dept. of Community and Regional Affairs. [Juneau] 1974. 113 l. illus.

DEPT. OF FISH AND GAME. ADF&G technical data report. Juneau.

- 26 -15-16. Age, sex and size composition of Pacific herring, (Clupea pallasii), from southeastern Alaska and Yakutat. 2d-3d; 1971/72-1972/73. By Stanley A. Moberly. 2 v. illus. annual.

17. Preliminary evaluation of pink (Oncorhynchus gorbuscha) and sockeye (O. nerka) salmon incubation and rearing in gravel incubators and troughs, by Roger F. Blackett. 1974. ii, 32 p. illus.

DEPT. OF HIGHWAYS. Alaska sign design specifications, adopted 1971. Rev. [Juneau] 1974. various pagings. illus.

DEPT. OF HIGHWAYS. Materials Division. State Materials Laboratory. Investigation and analysis of the Paxson roadway icing; summary of studies (1970-1973), by Eric G. Johnson and David C. Esch. [Juneau] 1974. ii, 39 1. illus.

Issued by the division under a variant name: Materials and Research Division. 74-624002

DEPT. OF LABOR. Division of Occupational Safety and Health. Electrical occupational safety and health standards. [Juneau, n. d.] 61.

DEPT. OF LABOR. Division of Occupational Safety and Health. Industrial housing, occupational safety and health standards. [Juneau, n. d.] 44, viii p.

DEPT. OF REVENUE. - 32 - Alaska business license directory. Sept. 15, 1974. [Juneau] 795 p. 70-630080

DIVISION OF ECONOMIC ENTERPRISE. Directory of Alaska commercial establishments. July 1974. [Juneau] vii, 340, 1 p.

DIVISION OF GAME. Computerized population models for use in caribou management plans; final report, Federal aid in wildlife restoration projects W-17-3, W-17-4 and W-17-5, job 3.8R, by Gregory N. Bos. Juneau, 1974. i, 34 p. illus.

DIVISION OF GAME. Nelchina and Mentasta caribou reports; volume 2, project progress report, Federal aid in wildlife restoration, project W-17-5 (2nd half) and project W-17-6, job 3.1 (S&I) and final report, Federal aid in wildlife restoration, project W-17-6, job 3.2 (S&I), by Gregory N. Bos. Juneau, 1974. various pagings. illus.

- 36 -DIVISION OF GAME. Sheep report; volume 15, project progress report, Federal aid in wildlife restoration, project W-17-5, jobs 6.3R, 6.4R, 6.5R and 6.7R (2nd half) and project W-17-6, jobs 6.3R, 6.4R, 6.5R and 6.7R, by Lyman Nichols. Juneau, 1974. ii, 32 p. illus.

DIVISION OF LEGISLATIVE AUDIT. Audit report; a review of the Alcoholic Beverage Control Board, Department of Revenue. [Juneau, 1974] various pagings.

- 38 - DIVISION OF LEGISLATIVE AUDIT. A review of Division of Data Processing, Department of Administration. [Juneau, 1974] various pagings. Cover title: Audit report; a review ...

- 39 - DIVISION OF LEGISLATIVE AUDIT. A review of the Office of Consumer Protection, Department of Law. [Juneau, 1974] various pagings. Cover title: Audit report; a review ...

- 40 -

- DIVISION OF OCCUPATIONAL LICENSING. Directory of licensed registered pharmacists, pharmacy retail, & wholesale dealers. July 1972. [Juneau] 28 p.
- DIVISION OF PARKS. Miscellaneous publications. History and archaeology series. Anchorage.
  - 41 -1. Alaskan archaeology: a bibliography, compiled by Karen Wood Workman. 2d ed. 1974. 46 p. 74-623939
- DIVISION OF PUBLIC HEALTH. Health Education Unit.
  Directory of Alaska resource centers for: health & safety education, programs, materials, audiovisual aids. 1974. Juneau. iv, 25 p.
- DIVISION OF VOCATIONAL AND ADULT EDUCATION.
  Alaska guidelines for environmental home economics,
  working for quality of life, school year 1973-74,
  by Charlotte B. Gibbs. [Juneau, 1973?] 91 p.
  illus.

Issued in cooperation with the Environmental Home Economics Education Pilot Program, Kenai Peninsula Borough School District.

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. The role of unemployment insurance in Alaska household finances, prepared by Rod Brown [and] Mike Tayor. [Juneau, n. d.] 11 l. Cover title: Alaska unemployment insurance; the role of unemployment insurance in Alaska household finances.

- 45 -LEGISLATURE. Criminal justice [by] Jamie Love [and others. Juneau] 1974. 60 1. Third draft.

- LONGEVITY BONUS OFFICE. Alaska longevity bonus impact survey; report, prepared by Longevity Bonus Office, Dept. of Administration, and Division of Family and Children Services, Dept. of Health and Social Services. [Juneau] 1974. 8 p. + illus.

  74-623978
- UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Current research profile for Alaska. 2d ed.; Aug. 1974.

  [Anchorage] 123 p.
- UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Publication. Fairbanks.
  - 48 -44. Soil sampling [by] Alan C. Epps. Rev. 1974. folder. illus.
  - 49 -60. Make your own mix [by] Jean K. Burand. Rev. 1974. 22 p.
  - 50 -161. Bring out the best in Alaskan vegetables. 1974. folder. illus.

- UNIVERSITY OF ALASKA, Fairbanks. Institute of Social, Economic and Government Research. ISEGR report. [Fairbanks]
  - 51 43. A forecast of industrial and occupational employment in Alaska, prepared by Human Resources
    Planning Institute. Prepared for Man in the Arctic
    Program, Institute of Social, Economic, and Government Research, University of Alaska. 1974.
    viii, 219 p. illus. 74-620091

#### ARIZONA

- 52 -CIVIL RIGHTS COMMISSION. Report. 6th-7th; 1970/71-1971/72. Phoenix. 2 v. illus. annual. Report year ends June 30. 73-630022
- COMMISSION ON THE ARTS AND HUMANITIES. Report. 1971-73. [Phoenix] 3 v. annual.
- DEPT. OF ECONOMIC SECURITY. Negative reserve accounts; an analysis of Arizona's negative reserve balance accounts. 1970/71. Phoenix. iv, 19 1. illus.
- ———— Supplemental information. 1970/71. Phoenix. ii, 27 l.
- DEPT. OF ECONOMIC SECURITY. Research and Statistics Bureau. Arizona's eligibility formula; a discussion of the "1-1/2 times high quarter earnings" provision. [Phoenix] 1974. 10 1.
- DEPT. OF EDUCATION. Report of the superintendent of public instruction. Phase 1. Statistical section. 1973/74. [Phoenix] 95 p. annual.
- DEPT. OF INSURANCE. Report. 58th-61st; 1970/71-1973/74. [Phoenix] 4 v. annual.
- DEPT. OF TRANSPORTATION. Public Information Office. Arizona's five-year highway construction program. 3d; 1974/75. [Phoenix] 20 p. illus. anmual.
- DIVISION OF MILITARY AFFAIRS. Report. 1973/74. [Phoenix] 74 p. illus. annual.
- 60 -FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Fall vegetable acreage, central Arizona district. 1974. Phoenix. [1] 1.
- FRUIT AND VEGETABLE STANDARDIZATION SERVICE.
  Fall vegetables, central Arizona. 1974. Phoenix.
  sheet.
- HIGHWAY DEPT.

  Division. Atlas of Coconino County [prepared in cooperation with the U. S. Bureau of Public Roads. Phoenix] c1971. 46 1. illus.

- 63 -

STATE BOARD OF DIRECTORS FOR COMMUNITY COLLEGES OF ARIZONA. Arizona community colleges annual. 1973/74. [Phoenix] 32 p. illus.

STATE BOARD OF DIRECTORS FOR COMMUNITY COLLEGES OF ARIZONA. Report. 1973/74. [Phoenix] 32 p. illus. annual.

STATE BOARD OF MEDICAL EXAMINERS. Arizona State medical directory. 1971/72. [Phoenix] 113 p.

Issued in cooperation with the Arizona Medical Association, Inc. \$3.00.

STATE DEPT. OF WEIGHTS AND MEASURES. Report. 1971/72. [Phoenix] unpaged. illus. annual. Report year ends June 30.

- 67 -STATE PARKS BOARD. Audit. 1971/72-1972/73. [Phoenix] 2 v. annual. 59-62856

TRAFFIC OPERATIONS DIVISION. Speed study. 1971-73. [Phoenix] 3 v. illus. annual. Issued in cooperation with the U.S. Dept. of Transportation, Federal Highway Administration.

TRAFFIC SAFETY DIVISION. [Records Section]
Arizona's accident summary. 1973. [Phoenix]
21 p. illus. annual.

- 70 -TREASURER'S OFFICE. Report, State treasurer. 58th; 1971/72. Phoenix. 48 p. illus. annual. Report year ends June 30. Ca 14-536

UNIVERSITY OF ARIZONA, <u>Tucson</u>. John Peter Zenger award. Tucson, <u>University</u> of Arizona Press.

- 71 -[20] The faith of a free people; an address by Katharine Graham. 1973. 16 p. 74-623979

UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. Arizona agri-file... Tucson.

Rotary milking parlors, by W. G. Bickert [and] D. V. Armstrong. [n. d. 5] p. illus. (Its Q-342)

# ARKANSAS

- AGRICULTURAL EXPERIMENT STATION, <u>Fayetteville</u>. Report series. Fayetteville.
  - 216. Agricultural statistics for Arkansas. 1973.
    [By] Crop Reporting Service. 40 p. illus.
    59-63340

- 74 - 217. Arkansas swine evaluation test results for 1973 [by P. R. Noland and R. C. McDaniel] 1974. folder.

- 75 -218. Performance of bulls on Arkansas cooperative beef bull performance test 12 [by C. J. Brown, James M. Moss, and Lans O. Brown] 1974.

DEPT. OF EDUCATION. Division of Instructional Services. Instructional media handbook; a project of the Arkansas Advisory Council on Secondary Education. Rev. Little Rock, 1974. 26 p. illus.

DEPT. OF POLLUTION CONTROL AND ECOLOGY.
Arkansas water quality standards [regulation no. 2 as amended] Little Rock [1973] 11, x p.

DEPT. OF POLLUTION CONTROL AND ECOLOGY.
Regulation number 4, regulation to require a disposal permit for real estate subdivisions in proximity to lakes and streams. Little Rock, 1973. 7 p.

- 79 DEPT. OF POLLUTION CONTROL AND ECOLOGY.
Rules and regulations governing the certification of
wastewater utilities personnel. [Little Rock, 1973]
10 p.

EMPLOYMENT SECURITY DIVISION. Research and Statistics Section. Arkansas average covered employment and wages by county and industry. 1973. Little Rock. 48 p. annual. 73-646705

EMPLOYMENT SECURITY DIVISION. Research and Statistics [Section] Interim manpower projections, Arkansas; an interim report projecting the State's labor needs for 1975, 1976 and 1980. Little Rock, 1974. iv, 65 p. 74-623991

EMPLOYMENT SECURITY DIVISION. Research and Statistics [Section] Labor force statistics, annual averages, State and areas; a handbook of historical labor force data. Sept. 1974. Little Rock. vi, 42 p. illus.

GEOLOGICAL COMMISSION. Water resources data for Arkansas. Pt. 1. Surface water records. 1973. Prepared [by] U. S. Geolgocial Survey in cooperation with the Geological Commission and other State and Federal agencies. [Little Rock] vi, 128 p. illus. annual.

Available from: U. S. Water Resources Division, 2301 Federal Office Building, Little Rock, Ark. 72201.

LAWS, STATUTES, ETC. Arkansas solid waste management act, solid waste disposal code. Little Rock, Dept. of Pollution Control and Ecology [1973?] 11, 17 p.

- 85 -

LAWS, STATUTES, ETC. Arkansas water and air pollution act, Act 472 of 1949, as amended ... Little Rock, Dept. of Pollution Control and Ecology [n. d.] 19 p.

LEGISLATIVE COUNCIL. Research Dept. Informational memo. Little Rock.

- 86 -

204. State laws governing court referral of persons to alcohol treatment programs. Prepared for Committee on Judiciary of the Arkansas Legislative Council. 1974. 91. 74-623960

- 206. The licensing and regulation of electronic products repairmen in the several States. Prepared for Committee on State and Local Government of the Arkansas Legislative Council and Joint Interim Committee on State Agencies and Governmental Affairs of the Arkansas General Assembly. 1974.
- 208. The impact of 2, 4-D and similar agricultural chemicals upon agriculture and forestry. Prepared for Committee on Agriculture and Conservation and Joint Interim Committee on Economic and Industrial Resources and Development. 1974. i, 23 p.

- 89 -

LIBRARY COMMISSION. Report. 18th; 1971/73. Little Rock. 60 p. illus. biennial. Report period ends June 30. 39-28687

- OIL AND GAS COMMISSION. Oil and gas report. 1973. El Dorado. 41 p. annual. 62-63732
- STATE BOARD OF NURSING. Statistical report. 1974. Little Rock. 46 p. biennial. 70-617031
- 92 -STATE BOARD OF PHARMACY. Report. 1973/74. [Little Rock] unpaged. annual.

Report year ends June 30.

- 93 -STATE HIGHWAY DEPT. Action plan; a plan to assure that adequate consideration is given to social, economic, and environmental effects of proposed highway projects and in the best overall public interest. [Little Rock | 1973. various pagings. illus. Issued in cooperation with Federal Highway Admin-

74-624005 istration.

- 94 -

SUPREME COURT. Committee on Jury Instructions. Arkansas model jury instructions ... [2d ed.] St. Paul, Minn., West Pub. Co., 1974. xxxi, 409 p.

UNIVERSITY OF ARKANSAS, Fayetteville. Dept. of Chemistry. Nuclear chemistry; annual progress report to the United States Atomic Energy Commission. July 31, 1973. Fayetteville. various pagings. illus.

UNIVERSITY OF ARKANSAS, Fayetteville. Water Resources Research Center. Publication. Fayette-

- 96 -

14. The economic impact of Beaver Lake Reservoir: a cost benefit study, by Don Market. 1973. 217 p. illus.

Issued in cooperation with the Bureau of Business and Economic Research, University of Arkansas.

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. MP. [Little Rock]

- 97 -

- 140. Land-use planning, a tool in guiding community growth by J. B. Williams and Carl Farler. n. d. 4] p. illus.
- UNIVERSITY OF ARKANSAS AT LITTLE ROCK, Industrial Research and Extension Center. Publication.

- 98 -

- L-2a. State and county economic data for Arkansas. [Rev.] 1974. ii, 14 l.
- 99 -UNIVERSITY OF ARKANSAS SYSTEM. Financial report. 1973/74. Fayetteville. 230 p. Report year ends June 30.

# CALIFORNIA

AGRICULTURAL EXPERIMENT STATION, Berkeley. Circular. [Berkeley] Issued in cooperation with University of California, Berkeley. Agricultural Extension Service.

- 100 - 459. A statistical picture of California's agriculture [by] Philip S. Parsons [and] C. O. McCorkle, Jr. 74-623941

565. Pruning citrus trees [by] C. D. McCarty [and others] 1974. 15 p. illus.

566. Insect grape pests of northern California [by] E. M. Stafford [and] R. L. Doutt. 1974. 74 p.

AGRICULTURAL EXPERIMENT STATION, Berkeley. Leaf[let. Berkeley] Issued in cooperation with University of California, Berkeley. Agricultural Extension Service.

203. Chemical weed control in vineyards [by] A. H. Lange, L. A. Lider [and] O. A. Leonard. [1974] folder. illus.

- 104 - BOARD OF COSMETOLOGY. California cosmetology profile statistical survey report; phase one. [Sacramento] 1972. [8] p. illus.

- 105 -

CALIFORNIA STATE UNIVERSITY, San Diego. Bureau of Business and Economic Research. Latin American data processing [by] E. Dana Gibson and Rosemary P. Gibson. San Diego, 1973. xii, 412 p. On cover: A survey of business, industrial, educational & governmental data processing.

CRIME TECHNOLOGICAL RESEARCH FOUNDATION. Technical report. [Sacramento]

- 106 -4. Implementing Statewide criminal justice statistics systems, the model and implementation environment ... by the Project SEARCH Statistical Steering Committee. 1972. ix, 80 p.

- 107 - CROP AND LIVESTOCK REPORTING SERVICE. California dairy industry statistics; manufactured dairy products, milk production, utilization, and prices. 1973. [By Duane E. Flaten. Sacramento] 75 p. 65-63180 annual.

DEPT. OF FISH AND GAME. California least tern census and nesting survey, 1973, by Kristen Bender. [Sacramento] 1974. 7 p. illus.

- 109 -DEPT. OF FISH AND GAME. Hunter safety instructors certified by Department of Fish and Game, region 3. Sacramento, 1974. 23 p.

DEPT. OF FISH AND GAME. Yuma clapper rail study, Mohave County, Arizona, by Philip M. Smith. [Sacramento] 1974. 27 p. illus.

DEPT. OF PARKS AND RECREATION. Landscape preservation study for the Great Valley Province, by Eugene R. Kunit and Karen S. Calhoon. Prepared for Ronald Reagan, Norman B. Livermore, Jr. [and] William Penn Mott, Jr. [Sacramento] 1973. 2 v. illus.

74-623981 Vol. 2 has also title: Appendix.

112 -DEPT. OF PARKS AND RECREATION. Santa Barbara State beaches: Refugio, El Capitan, Carpinteria. [Sacramento, n. d.] folder. illus.

DEPT. OF REAL ESTATE. Real estate license examination study manual, by B. E. Tsagris. Rev. Sacramento, c1974. xx, 268 p. illus. On cover: A reference/guide for multi-state exams.

114 DEPT. OF THE CALIFORNIA HIGHWAY PATROL. Accident changes under energy crisis; report on accident reduction variables. [Sacramento] 1974. various pagings. illus. Cover title: A study on accident changes under

energy crisis.

- 115 -DEPT. OF THE CALIFORNIA HIGHWAY PATROL. Report of fatal and injury motor vehicle traffic accidents. 1973. [Sacramento] 81 p. illus.

annual. \$2,00.

DEPT. OF THE YOUTH AUTHORITY. Division of Research and Development. Information Systems Section. Population movement summary. 1973/74. Sacramento. 10] p. illus. 67-65202

DEPT. OF WATER RESOURCES. California State water project; annual report. 1973. [Sacramento] unpaged. illus.

- 118 - DIVISION OF FORESTRY. Brushland range improvement. 1973. [Sacramento] 13 p. illus. annual. 62-63263

DIVISION OF FORESTRY. California State forests. 1972-73. [Sacramento] 12 p. illus. annual. Combined report.

DIVISION OF FORESTRY. State forest notes. Sacramento.

54. California cone crop. 1974. [By] C. J. Eden. 7 p. illus. annual.

DIVISION OF FORESTRY. Wildfire activity statistics. 1973. [Sacramento] 164 p. illus.

- 122 -

DIVISION OF INTERNATIONAL TRADE. California international business directory. 3d; 1974-75. [By World Trade Libraries. Sacramento] 384 p. illus. \$10.00. 71-146906

- 123 -EMPLOYMENT DATA AND RESEARCH DIVISION. Farm labor report. 1973. [Prepared in cooperation with the Public Information Section, Employment Development Dept. Sacramento 24 p.

GOVERNOR'S EARTHQUAKE COUNCIL, Report. 2d; 1974. [Sacramento] iii, 86 p. illus.

LABORATORY SERVICES/ENTOMOLOGY. Occasional papers. Sacramento. Formerly issued by the Bureau of Entomology. Free.

- 125 - 20. Revisions of Thyce LeConte and related genera (Coleoptera:Scarabaeidae) [by] Alan R. Hardy. [1974] 47 p. illus.

LEGISLATURE. Joint Committee on Rules. Accredited representatives, press, television, radio directory. 1974. [Sacramento] 17 p. illus.

POOLED MONEY INVESTMENT BOARD. Report. 18th; 1973/74. [Sacramento] 18 p. illus. annual.

- 128 - SECRETARY OF STATE. Report of registration. Sept. 12, 1974. [Sacramento] 106 p.

STATE BOARD OF EQUALIZATION. Pamphlet. Sacramento.

- 129 -

33. Proposals for improvement of California tax laws. 1974. 29 p. illus.

STATE LANDS COMMISSION. Environmental impact report. [Sacramento]

- 130 -

146. Negative declaration, Section 6923, Public resources code, Union Oil Company of California, W 9671. [n. d.] 21. illus.

- 131 -

150. California environmental quality act of 1970, dredging permit - W 9607, Marin County. [n. d.] 61. illus.

- 132 -

151. Martin A. Stults d.b.a., Cliff's Marina, WP 3264. [n. d.] 41.

152. CALNEV Pipeline Company, proposed 14-inch steel pipeline, Manix, California, to Las Vegas, Nevada (those reaches of alighment crossing State lands) WP 2702. [1974] 10 l. illus.

- 134 -

153. United States Department of Agriculture, Forest Service, proposed sale of vacant State school land, Glenn County. [1974] 5, 5 p. illus.

- 135 -154. John H. Pietz, "The Outrigger" Marina, Sacra-mento County, W 202011. [n. d.] 71. illus.

- 136 -

155. California environmental quality act of 1970, Sausalito Marine Corporation, city of Sausalito, Marin County, W 20563. [n. d.] 71. illus.

- 137 -

156. Oil and gas lease, lower Sherman Island, Sacramento and Solano Counties. [1974] 22, 5, 6 p.

- 138 -

157. American Thermal Resources, Inc., Surprise Valley Area, Modoc County, W 9669. [1974] 15 p. illus.

- 139 -

 Getty Oil Company, Surprise Valley area, Modoc County, W 9463, W 9464. [n. d.] 14 p. illus.

- 140 -

159. Negative declaration, Norris Oil Company, Rincon, Ventura County, W 9692. [n. d.] 21.

- 141 -UNIVERSITY OF CALIFORNIA. Institute of Library Research. Report. 1973/74. Berkeley. iii, 27 p. +

annual. Report year ends in June.

UNIVERSITY OF CALIFORNIA. Lawrence Radiation Laboratory. Lawrence Berkeley Laboratory research highlights. 1973/74. [Berkeley] 60 p. illus. annual. 66-65289

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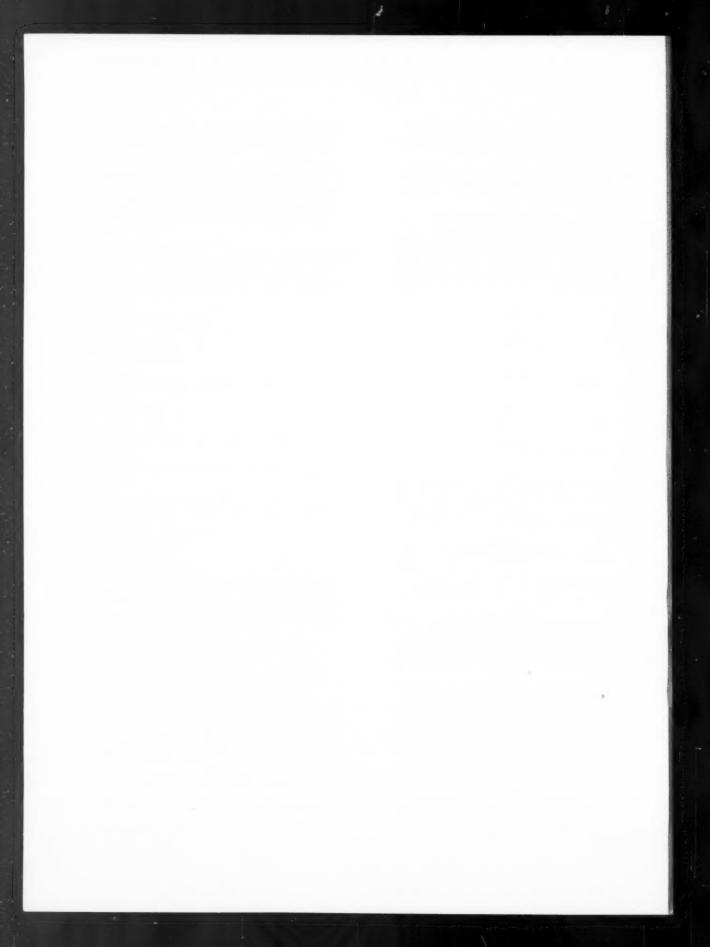
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